



MARCH 2011

Light in the Shadows

"Let your light shine before men, that they may see your good deeds and praise your Father in heaven." Matt. 5: 16



Thank you to Martha Stretton, retiring Senior Warden.

Annual Parish Meeting Highlights

St. Luke's parishioners gathered together following the worship service on Sunday, February 6, to partake of a hearty potluck lunch that was then followed by the Annual Parish Meeting. The Rev. Paul Brannock-Wanter presided at the meeting, which he began with prayer. After approving the minutes of last year's meeting and accepting the reports in the 2010 Annual Report Book, elections were the next item on the agenda. As there were no additional nominations from the floor, the following slate for Vestry and Delegates was presented by the Nominating Committee and was unanimously voted for the year 2011:

Richard Crocker, Pat Fromberger and Andrew Pennell were the new members elected to serve 3-year terms; Peter Rosengarten and Mike Saul were re-elected to serve their second 3-year terms. Diocesan Delegates elected were: Pat and Mike Saul and Richard Crocker; alternate delegates are Martha Stretton and Jane Davis.

Chairpersons for the major fund raising events were also appointed. The "Smoothies on Alumni Day" event will not

Continued on page 4

On Keeping Lent

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self denial; by reading and meditating on God's holy Word.

(Ash Wednesday, BCP p. 265)

Strangely enough, when I think back to my youth I can never remember attending any Lenten Services outside of the Sundays in Lent. There are no memories of being in Church on Ash Wednesday, or being present at any of the Holy Week Services. I was vaguely aware that such Services were held but they certainly didn't feature in the devotional pattern of my family; nor for that matter did any special observance of Lent. Perhaps this wasn't so strange after all. Coming from a family of divided denominational loyalties it is remarkable that I even regularly made it to Church on Sunday and to Sunday School.



"Lent is a gift given to us by the Church. It is a precious opportunity to reflect once again where we are in our relationship with God and each other; where we have fallen short and where amendment is needed in our lives."

—H. Paul Brannock-Wanter

This is not to say that I didn't keep any Lenten observances during my younger years, for I did, but they were suggested to me by a particularly wise (in the religious sense) Sunday School teacher at the fairly young age of seven. She asked those of us in her class to do three things for Lent. We were to give up something we liked, candy for instance, and every time we didn't have it we were to remember the gift of God's love which was better than anything we were giving up. We were to pray some time every day, to talk with God daily. Finally on Good Friday, wherever we were, we were to remember at 3:00 p.m. in the afternoon that God then especially showed his love for us in Jesus' death on the cross; that any bad things we had done or meanness to

Continued on page 2

From the Senior Warden



The Vestry elected new officers at our February meeting, and I am beginning my term as your new Senior Warden with eagerness and a determination to do a good job in that role. We also elected Andrew Pennell and Richard Crocker as Co-Junior Wardens, and appointed Pat Saul as our Secretary/Clerk.

Sally Hoover has graciously agreed to continue as our Treasurer and Norm Harrison will continue as Assistant Treasurer, both appointed positions. So your parish is in capable hands. Please remember us in your prayers.

In reviewing the latest chapter of, *"Changing the Conversation"*, at our monthly Vestry/Parish book study, a wonderful statement by Martin Luther leapt off the page, and I wanted to share it with you: *"Baptism is a once-in-a-lifetime experience that takes our whole life to complete."* I teach the children in Sunday School that baptism is when God learns their names and welcomes them into His loving embrace. Going forward, I will think more and speak more about the life journey that baptism only begins.

As we gather in the undercroft for worship, longing for spring and the greening of our bitter landscape, may we all be warmed and renewed by our shared prayers and praise for Christ Jesus.

—Kathryn Wright

Living As A Christian

It isn't easy to live the Christian life. Some years ago, Dom Helder Camera, Brazil's Roman Catholic bishop, said: "When I gave food to the poor, they called me a saint; when I asked why there were so many poor, I was called a Communist." Do good consistently, and you will pay a price sooner or later.

Jesus was sometimes considered radical. He talked to a Samaritan woman at a well. He healed and ate grain from a field on the Sabbath. He hung out with sinners.

The Pharisees and the Sadducees didn't work to get rid of Jesus because he spoke of the birds of the air and the lilies of the field. Rather, it was because he denounced the unjust leaders he called hypocrites (see Matthew 23).

Lent is a good time to recall these words of Jesus: "If any want to become my followers, let them deny themselves and take up their cross and follow me" (Matthew 16:24, NRSV

On Keeping Lent

(continued from page 1)

others was taken away. In remembering we were to give thanks for this gift of Jesus and tell God we were sorry.

Peculiar child and youth that I was, I kept this unsophisticated yet enriching Lenten discipline well into my teens. Invariably on Good Friday, I with the rest of my family would be traveling in the car northward towards my grandparents, but I was always careful to note when three in the afternoon occurred. To the present this time on that day still makes an impress upon me. At some point during my early teens and again with outside encouragement I picked up the additional custom of putting aside some little money each day of Lent for the needs of others.

It was only in my late teens and after my entrance into the Episcopal Church that I became aware of the liturgical richness and significance of the special days of Lent from Ash Wednesday through Holy Week unto Easter; how salvation history is unfolded before ones eyes. Over the years the rigor of my observance of Lent has waxed and waned. Nonetheless, I have rarely missed the liturgical markings of the Season and this even before it was expected that I be in attendance as an ordained person. I have noted however that their importance always has been strengthened by the context of a more rigorous Lent. When I have kept Lent by intentional adherence to the invitation at the opening of this piece the arrival of Easter seems all the more special and glorious.

Lent is a gift given to us by the Church. It is a precious opportunity to reflect once again where we are in our relationship with God and each other; where we have fallen short and where amendment is needed in our lives. It is an opportunity to deepen our friendship with God and others in Christ. Whatever observances and disciplines we undertake as individuals or a community should be towards one end; to arrive at Easter with a certain sense of renewal, of being made new once more. Easter is about a new creation and in God's grace we are a part of it. That is the point of Lent; an always timely reminder of the love which holds us. Maybe my childhood observances weren't so unsophisticated after all?

In Christ's love,

Paul

APRIL LITS DEADLINE:

☞ **MARCH 18th**

Send articles, photos, announcements, etc. to:
Pat Fromberger, 180 Gates Road, Andover, VT 05143
panjoe@vermontel.net

Worship Committee Meeting

St. Luke's Worship Committee met on February 20th to outline plans for the upcoming liturgical season. Services during the Lenten/Easter will be as follows:

Ash Wednesday – March 9, 8:00 a.m. & 6:30 p.m.

Lenten Ecumenical Service: 7:00 p.m. on the following Wednesdays: March 16, March 23, March 30, April 6, and April 13. (See page 5 for the locations & details.)

PALM SUNDAY – April 17, 8:00 a.m. & 10:00 a.m.

Passover Seder – 6:00 p.m.

HOLY WEEK:

April 18-20 6:30 p.m. Holy Eucharist

April 21 6:30 p.m. Maundy Thursday Holy Eucharist/Foot Washing/Stripping of Altar
7:30 p.m. Night Watch until Midnight

April 22 NOON Stations of the Cross
6:30 p.m. The Liturgy of Good Friday

April 23 7:30 p.m. The Great Vigil of Easter
(Reception following)

April 24 10:00 a.m. Festival Eucharist of Easter Day

Easter Week: April 25-29 6:30 p.m. Holy Eucharist

Looking ahead:

June 2 6:30 p.m. ASCENSION DAY (followed by Shrimp Boil Supper)

June 5 10:00 a.m. Anthony Robinson guest preacher

June 12 DAY OF PENTECOST

OTHER DISCUSSION:

Martha Stretton announced there will be a training session after the service on ***April 10** on using the sound system. (*or before if we can return to the sanctuary prior to the 10th)

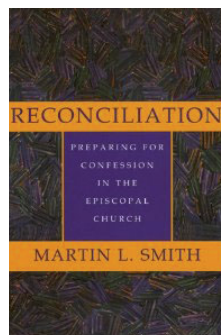
Richard Crocker expressed an interest in having **Morning Prayer, Rite I at 7:00 a.m.** beginning on February 27 as preparation and meditative time prior to the Sundays on which 8:00 a.m. Eucharists are celebrated. It was agreed to try this and Richard will begin inviting others to come.

Lenten Book Study: The best time frame for this series was discussed. Since holding it between the services conflicts with choir rehearsal while we are worshipping in Willard Hall, it was suggested we instead meet following the Sunday coffee hour and have a soup & bread lunch. This would avoid anyone having to make a second trip back to church (as would be the case if we held it on a Sunday evening or a weekday night.) Donna, who will be leading this series agreed and recommended we set a specific time of **12 noon to 1:30 p.m.** The series begins on March 13th and runs through April 10th. A notice will be put in the Sunday Bulletins and LITS (See article at top of page.)

Bonnie Johnson said there is a dire need for chalice bearers, especially for the 8:00 a.m. service. Paul agreed to hold a training session and will announce such to the congregation. Jean Hancock mentioned that perhaps an acolyte training session might also be considered.

Next Worship Committee Meeting is May 22 at 9:15 a.m.

You Are Invited To A Lenten Book Discussion Series at St. Luke's



Reconciliation and Healing: Forgiveness and reconciliation; what an appropriate topic to be discussing as we begin the Lenten Season. Each Sunday beginning on **March 13th** through **April 10th**, you are invited to join the conversation in Willard Hall from **12-1:30 p.m.** over a soup and bread lunch. We will be using Martin L. Smith's book entitled: "*Reconciliation: Preparing for Confession in the Episcopal Church*," as our guide. Speak to **Donna Reidt** at church or contact her via email: doreidt@yahoo.com if you need to purchase the book and if you'd like to provide soup and/or bread. Please come and join the conversation.

—

As Kingfishers Catch Fire

As kingfishers catch fire, dragonflies draw flame;

As tumbled over rim in roundy wells

Stones ring; like each tucked string tells,
each hung bell's

Bow swung finds tongue to fling out broad its name;

Each mortal thing does one thing and the same:

Deals out that being indoors each one dwells;

Selves – goes itself; *myself* it speaks and spells,

Crying *What I do is me: for that I came.*

I say more: the just man justices;

Keeps grace: that keeps all his goings graces;

Acts in God's eye what in God's eye he is –

Christ. For Christ plays in ten thousand places,

Lovely in limbs, and lovely in eyes not his

To the Father through the features of men's faces.

—Gerard Manley Hopkins

A Christian Symbol: Ark of the Covenant



The ark was at the center of worship for the Israelites. It contained the stone tablets of the Ten Commandments, a pot of manna and Aaron's rod. In the Old Testament, the ark was a visible representation of God's throne, or presence, on earth, where he communed with Moses and the high priests. It also represents our earthly bodies, where the Holy Spirit dwells.

Annual Meeting Highlights...

(continued from page 1)



be held again because it has not been successful in the past two years. St. Luke's Fund-raising Event chairpersons will be as follows:

- **August Supper** – Kathryn Wright

Also in conjunction with the August Supper this year, **Bill Hoyt** volunteered to organize another "Auction of Services." (This involves parishioners offering a special service such as yard work, teaching a special skill, or the like and people can bid on the services.) The first Auction was held at the Tag Sale in 2010 and although successful, Bill felt we could reach more people at the August Supper and the congregation agreed with this decision.

- **Fall Foliage Tag Sale** – John DesLauriers, Andrew Pennell, Bill Hoyt and Bud Watson. A note of thanks and appreciation was expressed for **Don & Dee Robinson** who have been the backbone of this event for many, many years and have earned a well deserved rest.

- **Christmas Tea & Sale** – Adelaide Johnson and Pat Fromberger.

At this point in the meeting, prior to getting into budgetary matters, Paul expressed his gratitude to **Martha Stretton** in her role as Senior Warden this past year, presenting her with a bouquet of yellow roses (Martha is originally from Texas, in case you didn't know!) Martha is taking a break from the Vestry after serving 6 years.

The **2011 Annual Budget** was discussed and questions answered. A special thank you

was given to Finance Committee for their hard work and dedication. There was also an expression of gratitude given to the entire parish for their generous response and fund-raising efforts that reduced a \$20,297 deficit to \$6,872.



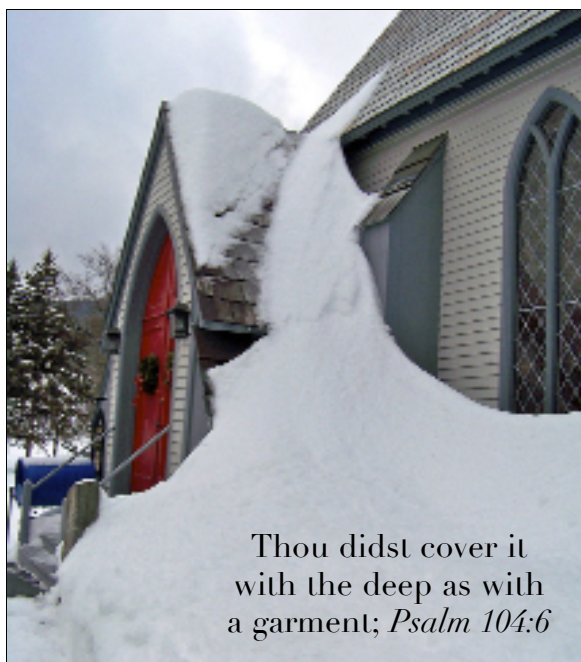
Outreach was discussed with some newer congregants asking how it is determined where outreach funds go each year. Parishioners have a chance to vote for the local, state and national organizations they'd like St. Luke's to support, but not everyone knows what these organizations do. It was recommended that the **Outreach Committee** invite representatives from some of the organizations to come and speak at

St. Luke's prior to the vote in the fall. *Light in the Shadows* will also be used to help inform people about this matter.

Other matters decided: The **2011 Annual Parish Meeting** will be held in the month of January (as it was in the past and more keeping in compliance with the Canons.) Another recommendation was to plan a 5-year budget with the Vestry assigned to follow up on this idea.

A 40-minute video by **Phyllis Tickle** entitled "The Rose" (sharing a lesson in church history; the emergence of the new rose) was then viewed and discussed. —**Pat Fromberger**





Thou didst cover it
with the deep as with
a garment; *Psalm 104:6*

The Lesson

Then Jesus took his disciples up the mountain and gathered them, around him; he taught them saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven,
Blessed are the meek,
Blessed are they that mourn,
Blessed are the merciful,
Blessed are they who thirst for justice,
Blessed are you when persecuted,
Blessed are you when you suffer,
Be glad and rejoice for your reward is great in heaven.”

Then Simon Peter said...

Do we have to write this down?

And Andrew said...

Are we supposed to know this?

And James said...

Will we have a test on this?

And Phillip said...

I don't have any paper.

And Bartholomew said...

Do we have to turn this in?

And John said...

The other disciples didn't have to learn this.

And Matthew said...

Can I go to the boy's room?

And Judas said...

What does this have to do with real life?

Then one of the Pharisees who was present asked to see Jesus' lesson plan and inquired of Jesus...

Where is your anticipatory set and your class participation, how are you teaching to the objective and where is the transfer, what closure technique are you going to use?

And Jesus wept.

Ash Wednesday

Ash Wednesday, the seventh Wednesday before Easter Sunday, is the first day of the Season of Lent. Its name comes from the ancient practice of placing ashes on worshippers' heads or foreheads as a sign of humility before God, a symbol of mourning and sorrow at the death that sin brings into the world. It not only prefigures the mourning at the death of Jesus, but also places the worshipper in a position to realize the consequences of sin. Ash Wednesday is a somber day of reflection on what needs to change in our lives if we are to be fully Christian.



In the early church, ashes were not offered to everyone but were only used to mark the forehead of worshippers who had made public confession of sin and sought to be restored to the fellowship of the community at the Easter celebration. However, over the years others began to show their humility and identification with the penitents by asking that they, too, be marked as sinners. Finally, the imposition of ashes was extended to the whole congregation in services similar to those that are now observed in many Christian churches on Ash Wednesday. Ashes became symbolic of that attitude of penitence reflected in the Lord's prayer: "forgive us our sins, for we ourselves forgive everyone indebted to us" (Luke 11:4, NRSV).

—Dennis Bratcher

SPECIAL NOTE: Ash Wednesday Services will be held in St. Luke's Willard Hall on **March 9** at **8:00 a.m.** and **6:30 p.m.** Imposition of Ashes/Penitential Order/Eucharist.



Lenten Ecumenical Services

The Chester Ministerium is finalizing the plans for this year's Lenten Ecumenical series and wishes to extend a warm invitation to everyone in Chester and the surrounding communities to participate in worship and fellowship this Lent. The theme this year is: "*Remaining Stable in Unstable Times.*" The services are on Wednesday evenings at 7:00 p.m., followed by a coffee & refreshment hour. Here are the March dates:

Mar. 16th, 7:00 p.m. at Chester Baptist Church

Speaker: Rev. Dave Armstrong

Mar. 23rd, 7:00 p.m. at Andover Community Church

Speaker: Rev. Tom Charlton

Mar. 30th, 7:00 p.m. at Chester Congregational Church

Speaker: Rev. Steve Knisely

The location of the two remaining services on **April 6 & April 13** are yet to be determined. Please check both the Sunday Bulletin and St. Luke's website for updates.

Maple Fest Dinner & Raffle to Benefit PINS On March 18



This year the PINS Maple Fest Dinner & Raffle will kick off the Vermont Maple Open House weekend on Friday, **March 18th** at **6:00 p.m.** in Willard Hall. The cost is \$10.00 per person and reservations can be made by calling the Harrisons at 875-2784. PINS (Partners in Service) mission statement is to promote the well-being and successful development of children and youth served by Vermont's Agency of

Human Services Department of Children and Families through creating and supporting partnerships between faith communities and human service organizations. This dinner is our only fund raiser each year.

On the menu will be everything maple, a touch here and there, nothing overwhelming. Ham with ginger-mustard sauce will be the main entree with sweet potato, carrots, baked beans, crucifer salad, oatmeal bread and pumpkin muffins. We have expanded the selection of desserts this year offering more cakes and pies. On the pie list is: apple, coconut custard, cranberry, cheesecake, and pecan. The selection of cakes includes: carrot-date, chocolate, pound, and pumpkin cheesecake.



Once again there will be a raffle which for either \$1/ticket or \$5 for 6 tickets one can choose the item(s) they wish to win. Last year there were over 20 raffle items and we are hoping to offer a great variety this year. We are looking for donations for the raffle and anything is acceptable. Please call **Marcia Clinton** at **875-3531** regarding any item(s) you wish to donate.

To make this 3rd annual Maple Fest a success we are dependent on volunteers to either do some easy baking, assist with waiting on tables or head the clean-up crew. We had a great turnout for volunteers last year and all had fun participating, so give a call to Marcia to place your name on the volunteer list.

Last year PINS made donations to the Department of Children and Families at Easter time, summer camp, back-to-school packs, and two requests of a monetary donation and hygiene kits. There is a great need for this partnership of PINS so join us for a really fun evening while we raise funds for this cause. —**Marcia Clinton**

The Outreach Corner

Operation Christmas Child Needs for the Month of March

We are desperately in need of any kind of plastic lids like the ones that come on oatmeal containers, yogurt, baking powder, baby formula, cottage cheese, nuts, etc. We have made over 110 crocheted rings out of these lids in the past week or so and we now have only a few plastic lids left.

Thank you for the anonymous donation of \$25.

We are working hard on making file folder games and other toys out of recyclables. If anyone would like to help color, cut and glue, we would really appreciate it. Just speak to me at church.

The "Change for Children" jar is back in Willard Hall. Small change has a way of accumulating in our pockets and purses, so lighten the load and consider donating it for the *Operation Christmas Child* shipping. A few pennies a day will add up to a lot, with your help. Thank you! —**Cindy & Ciana Roundy-Winston**

Visiting Nurse Association

I have recently benefited from the services of the Visiting Nurses of Vermont and New Hampshire. They were bandaging both of my feet on a daily basis for several weeks and now only twice a week. A visit from the VNA is not only medically a benefit for my feet but they check my vital signs and provide a break for my husband. This break allowed him time to do the laundry and take care of other household tasks which I had not been able to do.

Visiting Nurse Association serves an extended area of central and southern Vermont and portions of New Hampshire providing home health care and teaching towards independence in health care. Supporting the VNA may provide any one of us a service in our time of need. —**Pat Saul**

St. Luke's Episcopal Church Financial Information

	<u>January</u>	<u>Budget</u>	<u>% of Budget</u>
Pledge & Income	\$ 11,028.09	\$111,806.00	8.86%
All Other Income	\$ 2,788.68	\$ 22,750.00	12.26%
TOTAL INCOME	\$ 13,816.77	\$134,556.00	10.27%
TOTAL EXPENSES	\$ 10,765.75	\$141,503.20	7.61%

As you can see this is a good start to the new year. Income is almost 2% ahead of budget and expenses are just under to date. Even though we have a \$7,000 budgeted deficit, if we can do as well as last year there should not be an actual deficit at year end. —**Sally Hoover, Treasurer**

Call It Shrove Tuesday or Fat Tuesday—But Don't Miss Out On St. Luke's Pancake Supper!



Always a family hit and a great opportunity to introduce friends to St. Luke's, this last indulgence before the period of Lent officially begins on Ash Wednesday—will take place on Tuesday, **March 8 at 5:30 p.m.** in Willard Hall. John DesLauriers has graciously volunteered to be the grill-master and will be flipping flapjacks made from Bonnie Watters' favorite *Joy of Cooking* pancake batter. Ruth and Norm Harrison will supply the delicious sausage, and everyone else is

invited to bring canned or fresh fruit to build the complementary fruit salad. (It would be most helpful if you can bring your fruit to the church the Sunday before—March 6.) There is no charge for the supper but baskets will be on the tables to collect free-will offerings for Episcopal Relief & Development. Mark this event on your calendar and plan to come eat and be merry.

What Is Shrove Tuesday?

Shrove Tuesday refers to the day before Ash Wednesday, and is the last day before the beginning of Lent. Though shrove derives from the word *shrive* or *shriven*, meaning to repent, or to have repented, Shrove Tuesday is not typically associated with repentance. Instead it is usually a day for great and gluttonous celebrations that will use up cooking ingredients to make treats many will forgo during Lent. Shrove Tuesday is known by many different names in different cultures. In the U.S. and in Latin American countries, Shrove Tuesday is better known as *Mardi Gras*. Celebrations are extreme, with many indulging in lots of fancy treats, watching carnival parades, or merely taking to the streets in an joyful party atmosphere.

Cash For New Chairs Project

Some of us, particularly with older bones, find the metal folding chairs in Willard Hall not only ugly and paint-chipped, but extremely uncomfortable to sit on. Thus we are renewing our plea for the "Chair Fund" to be recognized. It was approved by the Vestry so we are urging all to think and pray about it.

A "Cash for Chairs" box will be placed by the entrance to Willard Hall. We realize it will take some time to collect the needed funds, but if we start now adding our coins, bills or checks, we can get this project off to a good start. Perhaps you might consider emptying some of that heavy change in your purses or pockets from time to time. It doesn't have to be large amounts at one time as pennies, nickles, dimes and quarters will add up in

the weeks ahead.

Do take note of the condition of the chairs in Willard Hall, keeping in mind that the ones set out for the Sunday worship service are the best we have. Please consider contributing to the chair fund, even in little 'bits' at a time. We thank you for any help.

—**Ruth Harrison**, Organizer

LESS THAN WEEKLY

- **St. Luke's Maple Fest Dinner:**
Friday, **March 18th, 6:00PM** in Willard Hall. A family style dinner of ham & side dishes all with a touch of "maple." Proceeds benefitting PINS (Partners in Service.) See article on page 6.
- **Lent Ecumenical Services:**
Wednesdays, **March 16, 23, 30; April 6 & 13th at 7:00PM.** Locations and speakers to be finalized. See article on page 5.



WEEKLY

• Lent Book Study Series:

Sundays, **March 13-April 10, Noon-1:30PM** in Willard Hall. We will be discussing Martin L. Smith's book, *"Reconciliation: Preparing for Confession in the Episcopal Church."* Soup & bread lunch followed by discussion. See page 3 for more details or speak with Donna Reidt.

• Monday Lunch/Discussion Group:

Meets 12:00PM-1:00PM in Willard Hall. Brown bag lunch and book study discussion with the Rector on topics of spirituality and faith. We are currently reading, *"Chasing Francis"* by Ian Morgan Cron. Please come join us!

• Wednesday Morning Prayer Group & Holy Eucharist:

7:30AM Intercessory Prayer

8:30AM Holy Eucharist in Willard Hall.

• St. Luke's Choir Rehearsal:

Thursdays, **7:00PM-8:00PM** and on Sunday mornings at **9:15AM** at the church. We are rehearsing music for the Lent & Easter season. New members are welcome. Come join us!

LESS THAN WEEKLY

• Shrove Tuesday Pancake Supper:

Tuesday, **March 8, 5:30 PM** in Willard Hall. See article at top of page for details.

• Ash Wednesday Services:

Wednesday, **March 9, 8:00AM & 6:30PM** in Willard Hall. Imposition of Ashes, Penitential Order and Holy Eucharist.

• Adult Evening Bible Study:

Tuesday, **March 22nd at 6:30PM** in Willard Hall and ending promptly at **8:00PM** with Compline. We are reading the Book of Isaiah. Please come join us!

• Parish/Vestry/Book Study:

Tuesday, **March 15th, 6:00-7:00PM**, Willard Hall. Continued discussion of *"Called to Be Church."* Read Chapter 10 before the next session. Parishioners are invited to attend.

• St. Luke's Vestry Meeting:

Tuesday, **March 15, 7:00PM** in Willard Hall after the book study. Focus will be Outreach. Parishioners are welcome to attend.

MARCH CELEBRATIONS

Birthdays:

7 Polly Montgomery	17 Meghan Guerra
8 Lew Watters	17 Norm Harrison
9 Kathy Crocker	17 William Scarlett
9 Ross Jones	23 Jack Dowd
10 John (Doc) Sexton	31 Bill Dakin
12 Gerrit Keator	31 Bill Lindsay
17 Jessica Dakin	

Anniversaries:

12 Jim & Joan Sullivan



A reminder to set
your clocks
AHEAD on
Saturday evening,
March 12th

Time to
Spring Ahead

“St. Luke’s
is an
intentional
Christian
community,
deepening faith
and
broadening
love.”

✠ WORSHIP SCHEDULE ✠

Mar. 6	LAST EPIPHANY – ONE SERVICE
10:00 AM	Holy Eucharist, Rite II
Mar. 9	ASH WEDNESDAY
8:00 AM	Imposition of Ashes/Penitential Order/Eucharist
6:30 PM	Imposition of Ashes/Penitential Order/Eucharist
Mar. 13	LENT I
7:00 AM	Morning Prayer, Rite I
8:00 AM	Holy Eucharist, Rite I
10:00 AM	Holy Eucharist, Rite II
Mar. 20	LENT II
7:00 AM	Morning Prayer, Rite I
8:00 AM	Holy Eucharist, Rite I
10:00 AM	Holy Eucharist, Rite II
Mar. 27	LENT III
7:00 AM	Morning Prayer, Rite I
8:00 AM	Holy Eucharist, Rite I
10:00 AM	Holy Eucharist, Rite II

Sunday School: 10:00 a.m. in Willard Hall. Child Care: 10:00 a.m. Service

St. Luke’s
Episcopal
Church is
Handicapped
Accessible

St. Luke’s Episcopal Church

The Rev. H. Paul Brannock-Wanter, Rector
The Rev. Sanford R. Johnson, Priest Associate
The Rev. Donna Reidt, Priest Associate
313 Main Street, Chester, VT 05143 • Office Phone: 875-6000
www.stlukesepiscopalvt.org

Light in the Shadows

St. Luke’s Episcopal Church
P. O. Box 8, Chester, VT 05143
Return for ADDRESS CORRECTION
Or if Undeliverable

