



# Light in the Shadows

MARCH 2010

*"Let your light shine before men, that they may see your good deeds and praise your Father in heaven." Matt. 5: 16*

## A Net Of Words To Capture One Living Word



If I was asked what is the one absolutely indispensable book in my not insignificant, probably too large, library, I know I would reply without hesitation that it is the Bible. I can almost hear the reader, you, say, "Of course, he would say that. He has to say that. It's his profession." I can assure you however, that nothing but my own heart and mind

compel me to make such a selection. I have had long love affairs with many books. Holy Scripture however eclipses all in intensity if not length.

Truth be told, as a youth I was Biblically illiterate, or close enough to that state of affairs to be judged so. God in amorphous and causal form, and as basic to my spirituality, was always inherent in my life even in my earliest years. So too was church, but aside from snippets heard at Sunday worship, or religious instruction, the Bible was foreign territory at worse, or at best a book of rules, i.e. The Ten Commandments; the only portion of Scripture I was

required to memorize as a youth. At that time I didn't even know quite what some of those memorized words meant or how to apply them to myself.

It was only in my later adolescence that I picked up the Bible and in reading it found a world populated by recognizable people or at

*"...the point of Scripture is that it sets free the Living Word and it is that Word which captures us again and again."*

*—H. Paul Brannock-Wanter*

least types of people, ordinary and extraordinary, with foibles, fears, and faith great and small. These people each had their own peculiarities as to grace and not a little to sin, and one would be sorely lacking in imagination if one could not find oneself among them. Moreover, in reading Scripture I discovered the God who is, and that individual, Christ Jesus, who images God in a particular and unique form. I discovered a love, God's, endless and unrelenting,

*Continued on page 2*



St. Luke's Church cordially invites you to attend a

## PASSOVER SEDER

**Palm Sunday, March 28  
6:00 p.m. in Willard Hall**

(Proceeds benefit St. Luke's Church)

Suggested donation: \$10 age 12 and up,  
\$7.50 age 5-11, under 5 free

**R.S.V.P. by March 22nd**

Sign up in Willard Hall or call or email  
Bonnie Watters at 875-2114  
lewbon@vermontel.net

Seating is limited so be sure to reserve your spot!

## Passover Seder Plans Underway

Word is out that St. Luke's fourth Passover Seder will be held on Sunday evening, **March 28** in Willard Hall, beginning at **6:00 p.m.** Space is limited to about eighty, so make your reservations early and be sure to include Jewish families in our community in your plans.

The menu is traditional and within our parish family we have gifted cooks who can prepare the lamb, goat and chicken, the roasted potatoes, pretty tasty vegetables, tossed salad, macaroons and meringue treats. Seder is a Hebrew word meaning "order" so there are special requirements like bitter herbs (radishes, horseradishes), matzoh, haroset (apples, cinnamon and nuts), parsley and of course, boiled eggs. Preparation of the meal is probably one of the best parts of the celebration of the Passover Seder.

The signup sheet will be out on Sunday, March 7, well in advance of the event. Here you can make your commitment to come, to cook, to prepare that Sunday afternoon and to clean up. Don't miss this special evening on Palm Sunday. —**Bonnie Watters**

### From the Senior Warden

Since joining the Vestry of St. Luke's several years ago, I have had the pleasure of working with two gifted and devoted Senior Wardens, John DesLauriers and Marcia Leader. Although John's and Marcia's personalities differ, they both share a deep love for this faith community and an active commitment to it. Working alongside them, I have learned to appreciate the power of a quiet and well-chosen word, the importance of looking forward, and the value of having the courage to act. The life of St. Luke's has been enriched by their service as wardens.



Have you ever heard of the "Turing test"? It's a phrase from the field of artificial intelligence, named after Alan Turing. There's much to tell about this test—and if you're interested you can find a number of references online—but the basic idea is that if you communicate via keyboard messaging with a computer and you can't tell it from a human being, then that computer has passed the Turing test.

I have a couple of tests I use. One is the "John D" test: "How are we different from the Rotary Club?" Another is the "Marcia L" test "Can we be taking steps to make something happen now?" Perhaps you have some tests of your own, whether you have ever thought to name or identify them. (Of course, "WWJD" [What would Jesus do?] enjoyed quite a run in the late 20th century.) I encourage you to mull over this question and see what you discover.

I am looking forward to the coming year, and am grateful for the opportunity to serve the parish in this capacity. I covet your prayers, and hope to see you at Vestry Meetings (yes, everyone is always invited!)

—*Martha Stretton*

### A Christian Symbol: Nails

Nails symbolize Jesus' passion and suffering because they were used at his Crucifixion. They are often depicted in groups of three because two nails were used to secure Jesus' hands, and a third was used to secure his feet. Three nails are also used to identify Jesus as a member of the Holy Trinity.



## A Net Of Words...

(continued from page 1)

beyond my comprehension; and a life beyond knowing. It was a great discovery, that has led to rediscovery; that continues and is ever new and exciting

Do read Scripture; if possible read it daily. For the remainder of this Lent I recommend one of the four Gospels. Do not read it for empirical facts or to note the absence of same. This is a very modern heresy. Facts are there, sometimes not where one is expecting them. Do not read Scripture for rules or laws. They are there, but again, perhaps not where one is expecting them. This is a very ancient heresy. Do read Scripture for the Life and lives it contains. Read it as a thriller or mystery about this thing called life but do not be misled by red herrings along the way. Do read Scripture as the great romance wherein love triumphs in the end but do not be mistaken as to whom is the great lover.

Long ago I, in my usual fashion derived from faulty memory misquoted an author concerning Scripture. The misquote has since become one of my favorite expressions. It is that, "Scripture is a net of words to capture one Living Word." This has its value insofar as a cautionary to mind the holes, and to place to the fore the idea that Scripture is alive with truth. Where now I think the expression fails is in the absurdity that anyone can capture the Living Word. No, the point of Scripture is that it sets free the Living Word and it is that Word which captures us again and again. Do you want to be caught? Do read the Bible.

In Christ's love and in anticipation of a joyous Easter,

*Fr. Paul*

"Reach up as far as you can, and God will reach down all the rest of the way." —*John Vincent*

### St. Luke's Episcopal Church Income/Expense Statement

	<u>January</u>	<u>Budget</u>	<u>% of Budget</u>
<b>Pledge &amp; Income</b>	\$ 13,534.00	\$ 100,519.00	13.46%
<b>All Other Income</b>	\$ 3,063.55	\$ 23,875.00	12.83%
<b>TOTAL INCOME</b>	\$ 16,597.55	\$ 124,394.00	13.34%
<b>TOTAL EXPENSES</b>	\$ 10,000.16	\$ 144,691.64	6.91%

As you can see, the financial figures for January look very good. The average monthly pledge and plate income needs to be \$8,377 and average monthly other income needs to be \$1,990 to achieve budgeted income. In order to eliminate the budgeted deficit, total income will need to average about \$12,058 per month. —*Sally Hoover, Treasurer*

## Changing The Conversation... What Comes Next?

As we start a new year (at least according to the secular calendar), St. Luke's has a chance to deepen and widen its commitment to changing the conversation. Many creative folks among us have already begun adapting to the "weather" here in post-Christendom. Some of these adaptations will prove useful and sustaining; others will not. Some will work now and not later; others, vice versa. Some will grow to involve small or even large groups of people; some will remain entirely individual. We can trust in the Holy Spirit to guide us, to strengthen us, and to challenge us in the days ahead.

Many of us find these times confusing. Some of us are fearful of what changes may occur either by design or by necessity, others are concerned about how events in the larger church will affect us, and still others are worried about the financial viability of the parish. If you are among the confused, concerned, or worried, I invite you to share your thoughts openly at book discussion, at Vestry meetings (everyone is invited!), or with Paul and me. You can be sure that if you are thinking it, someone else probably is too, and will be relieved to hear you say it out loud. Together we can face all these adaptive challenges. No fortune-telling, no predictions—just the knowledge that we walk together.

If you have never attended a "Changing the Conversation" discussion, please know that it is never too late. The book study will continue in the coming months and we will move on to a new book entitled "Called to Be Church: The Book of Acts for a New Day." If we continue to move toward our center, which is Jesus Christ, we will necessarily move closer to each other. Thanks be to God!

—Martha Stretton

## Easter Memorial Flowers

In anticipation of St. Luke's joyful Easter Festival Eucharist on Sunday, **April 4**, the Altar Guild will be decorating the Church sanctuary with fragrant Easter lilies and other traditional spring flowers. If you would like to help support this endeavor and at the same time honor departed loved ones or to celebrate the lives of children, parents, spouses, partners or special friends—please make a check payable to: "St. Luke's Flower Fund" and send it along with a note listing the names [PRINTED CLEARLY] indicating if 'in Memory of' or 'in Celebration of'. Mail your check and list of names to: Adelaide Johnson, 294 Hill Top Road, Andover, VT 05143. Thank you!

**DEADLINE for submitting names is March 28th.**



Clip out this schedule and post as a reminder.

## Holy Week Worship Schedule

### PALM/PASSION SUNDAY March 28

- 8:00 AM Holy Eucharist, Rite I  
with Liturgy of the Palms  
(return to Church Sanctuary)
- 10:00 AM Holy Eucharist, Rite II  
with Liturgy of the Palms

**6:00 PM PASSOVER SEDER** – Willard Hall

### Monday, March 29

- 6:30 PM Holy Eucharist

### Tuesday, March 30

- 6:30 PM Holy Eucharist

### Wednesday, March 31

- 6:30 PM Holy Eucharist

### Maundy Thursday, April 1

- 6:30 PM Holy Eucharist  
Foot Washing/Stripping of Altar
- 7:30 PM Night Watch until Midnight

### Good Friday, April 2

- NOON Stations of the Cross
- 6:30 PM The Liturgy of Good Friday

### Easter Eve, April 3

- 7:00 PM The Great Vigil of Easter  
Reception following the Service

## Easter Sunday, April 4

### The Resurrection of Our Lord Jesus Christ

### 10:00 AM Festival Eucharist of Easter Day

Reception in Willard Hall following the service and  
Easter Egg Hunt (outdoors if weather permits)

### Easter Week

### Tuesday, April 5

- 6:30 PM Holy Eucharist

### Thursday, April 8

- 6:30 PM Holy Eucharist



## Highlights From St. Luke's Annual Parish Meeting

The 2010 Annual Meeting was held in the undercroft at St. Luke's Church after the February 7, 2010 service. Traditionally this meeting is quite well attended and this year was no exception. Because of the good attendance the Vestry feels that this is one of the best opportunities during the year to hold a conversation about our parish.

This year's meeting was one of the most honest and open that I can remember. A short workshop was put together focusing on a book, *The Power of Asset Mapping*, by Luther Snow. We divided up into about 4-5 groups of 4-6 parishioners to brainstorm our individual assets, attempt to organize them into working outreach projects and think about committing ourselves to areas that interest us. Martha Stretton did an excellent job of spear-heading this effort and kept it moving over about a 15 minutes session. Hopefully, this was a kick off effort for using this book more as we go through the year.

The last part of the meeting focused on the 2010 Budget. There were questions about our \$20,000 deficit budget and comments from several parishioners about their feelings concerning this reality. Paul mentioned that the reality is that St. Luke's might not be able to afford a full time clergy in the future and that this will have to be discussed if we do not generate more income, but for now we are moving on with a faith based budget and will see where God leads us. Paul also mentioned that St. Luke's has spent the year holding monthly discussion groups centered around the book, *"Changing the Conversation"* and this has had a positive impact on us as a parish.

The meeting was adjourned about 2:00 p.m. with the sense that we had opened the door to our concerns and would like parish help as we encounter the future needs of our church. —**Marcia Leader**



Left: Marcia Leader retires as Senior Warden but she will remain on the Vestry for another term.)

Right: Paul thanks Dee Robinson for her many years as Vestry recording secretary/clerk.



Above: Martha Stretton starts off the discussion groups.

Right: Team leader, Belinda Whipple Worth summarizes her groups' ideas.



## Do You Need A Button?



Thanks to the generosity of a parishioner, St. Luke's has a classy button maker. Everyone one in the parish should have at least one button with his or her name on it with the hope that they will wear it. In an effort to catch up, a lot of new ones have just been made, so

look for yours on the button board. If you don't see yours, as the official button man, I will gladly make one for you if I know the correct spelling of your name.

Our buttons are a sign of welcoming. If you are on the worship team assigned to welcome visitors and guests on a given Sunday, you should be wearing your name button.

Come to think of it, don't we all have a role in welcoming newcomers, so shouldn't we all be wearing our badge of faith?

Now perhaps you have noticed, we have a new button in the parish that says, I'm *Changing the Conversation*. The purpose of this button is to raise the level of awareness of the book study that is presently happening every month as part of the regular Vestry meeting. If you have been participating in this study, be sure to get your "*Changing the Conversation*" button and wear it. If you have not yet joined, come and discover the "sea change" that has occurred in religion and how we are going to have to adapt to the challenges in the 21st century, the post-Christendom era. —**Lew Watters, Button Man**

## The Rev. Donna Reidt — Make a Clear Path

Our transitional Deacon is small but mighty and knows exactly where she's been and how and why she got here from there. Somehow, in her heart, serving God as a priest has always been her dream. Follow her journey to St. Luke's.

Donna was born in Lowell, MA, in 1948, the oldest of four children. She described Lowell as a city of immigrants drawn there by the mills. Each neighborhood contained their own ethnic flavor, French, Irish, Greek and Polish being predominate. Both her parents worked so Donna early on became the caregiver to her three younger brothers, preparing dinner, playing with erector sets, helping them with their homework. Baptized an Episcopalian, her mother was a Catholic, her father, an Episcopalian, but it was her mother who made sure she went to church. Two contrasting roles she remembers was playing the Monopoly game with her parents counting money in kindergarten and playing a priest in her grandmother's kitchen at age 8. That might say it all!

Her elementary schooling was in the neighborhood school. In fourth grade she joined the junior choir and Girls Friendly Society. She would spend all of Saturday there. From seventh grade through her graduation, she attended boarding school at St. Anne's in Arlington, MA. This place was a saving grace, and she immersed herself in her schooling and spiritual growth. She sang in the choir, loved dramatics and played basketball. If you guessed she played the position as guard, you would be right. Imagine her wielding herself in between the tall opposition. She would graduate in 1966; and in this gap year she took a job at Harvard University in the controller's office. In the summers during high school she had worked both in a shoe shop applying the leather tape to high heeled shoes and a hospital laboratory applying tapes to test tubes. Still calling Donna was the church and St. Anne's.

At the back of her head and bottom of her heart, Donna wanted to be a nun like her aunt, and in 1967 she became one for 18 months. In the mid-sixties and Vatican II there was turmoil in the church, especially in theological communities like St. Anne's. There was cultural change in the church both here in the U.S. and in the Philippines where St. Anne's had a satellite community. Today five sisters remain. When Donna left the community, she tried a semester of nursing school. At this juncture her career in banking began, and Donna has worked in the banking field since – starting at the Shawmut Bank in MA in bookkeeping and



later as a supervisor of the department and today wealth management with TD Bank. (Get that Transitional Deacon!)

In 1970 Donna met Jim Reidt on a blind date; and they were married a year later in the convent chapel at St. Anne's. In 1981 the Reids moved to Westminster. Donna worked in banking and raised their three children, Sharon, Jenn and Joseph, during the week. Jim commuted weekends, having difficulty finding a job here. He finally found work and moved permanently to Vermont in 1982. The couple attended the Catholic Church in Putney where the priest became their helpful lifeline

for jobs and transition tips. There Donna joined the lay ministry formation team, a two-year diocesan program similar to EFM where she had the opportunity to prepare candidates for baptism and marriage. In 1999 Donna began her studies at Norwich University's Adult Degree Program, majoring in Feminist Theology and History and realized her degree in 2002. In 2001 the family transitioned to St. Michael's in Brattleboro, and she was received in the Episcopal Church. Interim Priest Jean Jersey encouraged Donna in her theological education at Episcopal Divinity School in Cambridge, MA where she attended full time in 2005, graduating in 2008. At St. Michael's on December 19, 2009 she was ordained.

I welcomed Donna at St. Luke's on Sunday, August 23, 2009, and she believes that welcoming did much to convince her that the St. Luke's community would be a welcoming place where she could fulfill her six-month internship as transitional deaconate. She brings many gifts to us at an important time – good problem solving and life skills, wonderful spirituality and a dynamic energy. Her idea to offer weekly stations of the cross during Lent is just one special gift she offers. By the way, she says she has time for gardening, knitting, crocheting, reading and weaving. I believe her! Jim is retired from maintenance work in a local dealership and does house maintenance and major cooking with the help of Jenn and Joseph.

So now we at St. Luke's are blessed to have Donna in our midst to nurture and support her unending journey to serve the Lord. Thanks be to God. —**Bonnie Watters**

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Trying to make myself humble, Lord, is a little like trying to pull myself up by my own shoelaces. I can't do it, God. So, please, You do it for me. Fill my heart with humility. *Amen.*

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## The Outreach Corner

### 2nd Annual Maple Fest Dinner To Benefit PINS

The 2nd Annual Maple Fest Dinner will be held on **Saturday, March 20, at 6:00 p.m.** at **St. Luke's in Willard Hall**. Everything on the menu is made with some maple syrup ingredient. The diners will feast on roast turkey breast, mixed carrots, baked beans, crucifer salad, pumpkin muffins and oatmeal bread. A variety of desserts will be offered and they are: coconut, pecan, apple, and custard pies; chocolate, carrot, pound, and cheese cakes.

Along with the dinner there will be a raffle of assorted items. Buyers of raffle tickets will be able to select the items they wish to win. Winners will be announced immediately following the dinner.

Seating is limited so reservations are advised. **Reservations can be made by calling Norm & Ruth Harrison at 875-2784.** Cost for the dinner is \$10 for adults and for children – \$1 per year of age.

The **Maple Fest Dinner** is the annual fund raiser for **PINS (Partners in Service)** of which St. Luke's Church is a participant. The mission of the PINS program is to bring together faith communities with human service agencies. The program promotes the resiliency and success of children and youth who have been the victims of abuse and neglect, ranging in age from infant to young adult. The PINS program allows social workers and other staff to voice the needs of the children in their case-loads, needs that would otherwise go unheard and unmet.

In the past year St. Luke's Church has assisted some graduating high school seniors, gathered together necessary items for foster children attending summer camp, and donated over 20 backpacks full of back-to-school items that were distributed through social services.

To make this event a success, the PINS committee needs volunteers from the congregation. We still need some bakers for the desserts. On that day Kathryn Wright will be in charge of the kitchen and will need some helpers. There will be seven tables for the guests

### Maple Fest Dinner

Menu all things maple!

### St. Luke's Church

Main Street

Chester, Vermont

**Sat., March 20 at 6 p.m.**

\$10 per person

For Reservations:

**875-2784**

### Raffle at 7 p.m.

Bid on a dozen raffle prizes

\$1 each or six for \$5

Proceeds benefit PINS

(Partners in Service)

[www.stlukesepiscopalvt.org](http://www.stlukesepiscopalvt.org)

and each table will need two runners to serve the family style meal, provide coffee or tea, and offer desserts. And always last, but not to be forgotten, the Clean-Up Boss Cindy Roundy-Winston will need a small army to assist her. Volunteers can contact **Marcia Clinton at 875-3531** to choose the job that suits them.

Last year the raffle was a big hit! The committee will accept any donation for the raffle. Variety is the key and no donation of items will be too small. Handmade crafts are particularly a highlight of the evening.

—**Marcia Clinton, Outreach Committee**

### The Role of Faith

"Fear imprisons, faith liberates; fear paralyzes, faith empowers; fear disheartens, faith encourages; fear sickens, faith heals; fear makes useless, faith makes serviceable—and, most of all, fear puts hopelessness at the heart of life, while faith rejoices in its God." —*Harry Emerson Fosdick*

### An Every Day God

A missionary was telling a Native American about Christ, the Son of God, and how we gather every Sunday to worship our Creator. The man was curious why Christians worship together each week. "Does this God come only on Sundays?" he asked. How would you have answered?



## It Was An Evening For The Hardy...



(photos courtesy of Lew Watters)

The Shrove Tuesday Pancake Supper went on in spite of God's sending us a snowstorm of great proportions. By count of the clean plates in the dishwasher, there were thirty guests who devoured the fruit salad, nearly 200 pancakes and about six dozen fat-free turkey sausage patties. Among others, Kathryn Wright

weathered the storm all the way from Bellows Falls; and after helping the DesLauriers' girls set up, she got to enjoy the meal and fellowship for a change. John DesLauriers as always, was master of the grill and just kept producing fluffy pancakes from Bonnie Watter's batter and kept them coming, and coming and coming! A freewill offering resulted in over \$100 for Haiti relief.

Those who braved the snow were glad they came!!!

Left: "Master of Grill", John DesLauriers, taste tests a pancake as he pours more batter on the grill.



## Meetings & Events

### WEEKLY

#### • Monday Lunch/Discussion Group:

Meets 12:00PM-1:00PM in Willard Hall. Brown bag lunch and book study discussion with the Rector on topics of spirituality and faith. We are reading "The Holy Longing" by Ronald Rolheiser. Please come join us!

#### • Wednesday Morning Prayer Group & Holy Eucharist:

7:00AM Intercessory Prayer

8:00AM Holy Eucharist in Willard Hall.

#### • St. Luke's Choir Rehearsals:

Thursday evenings (6:15PM. for centering prayer) and 6:45PM.-8:15PM for singing in Willard Hall. Sunday morning 'warm-ups' will continue at 9:15 a.m. We welcome new members!

### LESS THAN WEEKLY

#### • Adult Evening Bible Study:

Due to scheduling conflicts Bible Study will meet the 2nd & 3rd Tuesdays in March (the 9th and 16th) at 6:30PM in Willard Hall. We are reading the Book of Isaiah and invite you to come join us.

#### • St. Luke's Vestry Meeting:

Tuesday, March 23rd in Willard Hall. 5:30PM, light supper; 6:00-7:00PM book study, "Changing the Conversation." The Vestry meeting follows the book study and "Outreach" will be the focus. Parishioners are always welcome to attend.

#### • Lenten Ecumenical Services:

Wednesdays, March 10, 17 & 24th at 7:00PM. *Moved by the Spirit* is the theme. Please read the article on this page for a listing of the locations and preachers for the remainder of this series.

#### • St. Luke's Maple Fest Dinner:

Saturday, March 20th, 6:00PM at Willard Hall. All things "maple" will be served at this popular family style dinner with proceeds benefitting PINS (Partners in Service.) Please read the article on page 6 for complete details and do plan to come!

#### • St. Luke's Passover Seder:

Sunday, March 28th, 6:00PM in Willard Hall. Cost: \$10 age 12 and up, \$7.50 age 5-11, under 5 free. Proceeds to benefit St. Luke's Church. Reservations 875-2114, suggested to assure a spot. See article on page 1 for complete details.

## Parishioner News...

- Our congratulations and best wishes to St. Luke's parishioners, **Jim & Joan Sullivan**, who will be celebrating their 50th Wedding Anniversary on March 12, 2010.
- Please keep **Milford Fielder**, his wife Janice and their family in your prayers as Milford battles lung cancer.
- Congratulations and best wishes to **Jennifer Ehler** as she begins a new job this month as an OR nurse at Dartmouth Hitchcock Hospital.

Faith without love breeds fanaticism;  
Faith with love breeds peacemaking.  
—Hans Kung

## Chester Ecumenical Lenten Services 2010

The Chester Ministerium extends a warm invitation to everyone in Chester and the surrounding communities to participate in the Ecumenical Lenten Worship Services, **Wednesday evenings at 7:00 p.m.** throughout March. "*Moved by the Spirit*" is the theme this year and promises to be an uplifting worship experience. A free-will offering will be received during each service to enable the Chester Ministerium to continue to be a blessing to our community. Fellowship and refreshments immediately following each service.



### MARK THESE DATES ON YOUR CALENDAR AND DO COME!

**March 10:** Chester Baptist Church  
Speaker: The Rev. Dave Armstrong

**March 17:** St. Luke's Church  
Speaker: The Rev. Tom Charlton

**Mar. 24:** Chester Congregational Church  
Speaker: Pastor Darryl Martens

**All services begin at 7:00 p.m.**

### Special Dates:

- Girl Scout Sunday, March 7
- Daylight-Saving Time, March 14
- St. Patrick's Day, March 17
- First Day of Spring, March 20
- Passion/Palm Sunday, March 28
- Holy Week, March 28–April 3
- Easter Sunday, April

# MARCH CELEBRATIONS

## Birthdays:

7 Polly Montgomery	17 Jessica Dakin
8 Lew Watters	17 Meghan Guerra
9 Kathy Crocker	17 Norm Harrison
9 Ross Jones	17 William Scarlett
10 John (Doc) Sexton	23 Jack Dowd
12 Gerrit Keator	31 Bill Dakin
13 Peter Pill	31 Bill Lindsay

## Anniversaries:

12 Jim & Joan Sullivan
18 Charles & Marija Cunningham



APRIL LITS DEADLINE:  
**MARCH 19<sup>th</sup>**

Send articles, photos, announcements, etc. to:  
 Pat Fromberger, 180 Gates Road, Andover, VT 05143  
[panjoe@vermontel.net](mailto:panjoe@vermontel.net)

**St. Luke's Episcopal Church is Handicapped Accessible**

## ✠ WORSHIP SCHEDULE ✠

**Mar. 7 LENT III – One Service**  
 10:00 AM Holy Eucharist, Rite II

**Mar. 14 LENT IV**  
 8:00 AM Holy Eucharist, Rite I  
 10:00 AM Holy Eucharist, Rite II

**Mar. 21 LENT V**  
 8:00 AM Holy Eucharist, Rite I  
 10:00 AM Holy Eucharist, Rite II

**Mar. 28 PALM/PASSION SUNDAY**

8:00 AM Holy Eucharist, Rite I  
 10:00 AM Holy Eucharist, Rite II

6:00 PM **PASSOVER SEDER** – Willard Hall

**April 4 EASTER SUNDAY**

10:00 AM Festival Eucharist of Easter Day, Rite II  
 One Service  
 (Reception & Egg Hunt following service)

Sunday School: 10:00 a.m. in Willard Hall. Child Care: 10:00 a.m. Service

### St. Luke's Episcopal Church

The Rev. H. Paul Brannock-Wanter, Rector  
 The Rev. Sanford R. Johnson, Priest Associate  
 The Rev. Donna Reidt, Deacon

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A Complete  
 Holy Week  
 and Easter  
 Worship  
 Schedule  
 can be found  
 on page 3

Light in the Shadows

St. Luke's Episcopal Church  
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 Return for ADDRESS CORRECTION  
 Or if Undeliverable

